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TRANSMITTAL  
FORM

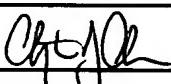
(to be used for all correspondence after initial filing)

|  |   |                        |              |
|--|---|------------------------|--------------|
| Total Number of Pages in This Submission | 5 | Attorney Docket Number | 45626/284122 |
|--|---|------------------------|--------------|

## ENCLOSURES (check all that apply)

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input checked="" type="checkbox"/> Fee Attached<br><br><input type="checkbox"/> Amendment / Reply<br><br><input type="checkbox"/> After Final<br><br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input checked="" type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><br><input checked="" type="checkbox"/> Other Enclosure(s)<br>(please identify below):<br><br>PTO-2038 Credit Card Payment Form |
| <b>Remarks</b>   |  |   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm         | Kilpatrick Stockton LLP   |          |        |
| Signature    |  |          |        |
| Printed Name | Christopher J. Chan   |          |        |
| Date         | September 30, 2005  | Reg. No. | 44,070 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |   |
|-----------------------|---|
| Signature             |  |
| Typed or printed name | Maggie Gately   |
| Date                  | September 30, 2005  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



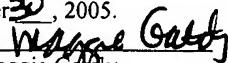
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: **Wayne Vick**  
SERIAL NO.: **10/767,531** GROUP ART UNIT: **3677**  
FILED: **January 29, 2004** EXAMINER: **Brittain, James R.**

FOR: **Associated Strap of a Composite  
Restraint System for Securing  
Freight**

**CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

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**Maggie Gally**

Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

Attorney Docket No.: 45626/284122  
Date: September 30, 2005

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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with Rules 56, 97 and 98 of the Rules of Practice in Patent Cases (37 C.F.R. §§ 1.56, 1.97, and 1.98), the patent publications listed on the attached PTO/SB/08A are submitted for consideration by the Examiner.

Submission of the references provided in this Information Disclosure is not intended to constitute an admission that any reference referred to herein is prior art for this invention unless specially designated as such. Also, in accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made, or that no other material information as defined in 37 C.F.R. § 1.56(a) exists.

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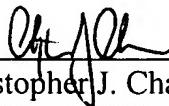
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USSN: 10/767,531

Associated Strap of a Composite Restraint System for Securing Freight  
SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

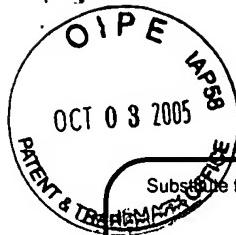
This Information Disclosure Statement is being filed after the issuance of a first office action on the merits of the application but before the date of a final action (37 C.F.R. 1.97(c)). Therefore, a check in the amount of \$180.00 is enclosed for payment of the fee due under 37 CFR § 1.17(p). The Commissioner is authorized to charge such fee and any additional fees that may be due or credit any overpayment to Deposit Account No. 11-0855.

Respectfully submitted,

  
\_\_\_\_\_  
Christopher J. Chan  
Reg. No. 44,070

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Attorney Docket No.: 45626/284122



PTO/SB/08a (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

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~~Substitute for form 1449A/PTO~~

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 1 of 1

| Complete if Known      |                  |
|------------------------|------------------|
| Application Number     | 10/767,531       |
| Filing Date            | January 29, 2004 |
| First Named Inventor   | Vick             |
| Art Unit               | 3677             |
| Examiner Name          | Brittain, James  |
| Attorney Docket Number | 45626/284122     |

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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